NOTE:

Name of Candidate: Last N	lame, First Name, Midd	lle Initial Mr. (✔)	Mrs. ()	Ms. ())										
CAMPB	ELL,	R.	MI	С	ΗA	E	L								
The following information public.	is required for admini	strative purposes	, <u>only for p</u>	<u>ositive</u>	identific	ation	of the file	<u>r</u> , and v	will not	be relea	ased t	to the			
Social Security Number:															
REDAC	TED														
LOCATION OF CAMPAIGN	ACCOUNTS														
A. Savings Account #	REDA	CTE)					OAC	ing Insti TED						
							RED	DAC	TED						
B. Checking Account #	REDA	REDACTED							Name of Banking Institute: REDACTED Address:						
							RED	DAC	TED						

DO NOT USE PENCIL

PLEASE COMPLETE THIS ENTIRE REPORT IN BLUE OR BLACK INK OR TYPE

KEEP A COPY FOR YOUR RECORDS

\$100 PER DAY PENALTY IF FILED LATE

July '07 Report 4/1/07 - 6/30/07

STATE ETHICS COMMISSION CANDIDATE CAMPAIGN DISCLOSURE FORM

	. Type of Report: ☐ Initial ☐ Pre-Election ☐ Final Quarterly Update: ☐ Apr 10 ■ Jul 10 ☐ Oct 10 ☐ Jan 10 2. Name of Candidate: Last Name, First Name, Middle Initial Mr. (✔) Mrs. () Ms. ()																										
						ile, F	I SUN	arrie,	WIIGO		uai	IVII . (_									
C	C AMPBELL,							R	•		M	l	C	Н	A	Е	L										
3	. Maili	ing Ad	ldres	s:		Ρ	O		В	O	X		1	1	2	1	1										
C	ity:		С	O	L	U	M	В	I	Α													Sta	te:		S	С
Z	ip:		2	9	2	1	1	Pho	one:		8	0	3	_	2	3	1	_	2	0	0	6					
	4. Position Sought: (House/Senate-Dist.#)					G	O	V	E	R	Ν	O	R														
5	. Date	e of El	ectio	n: (m	o/day	//yea	r)		6	/	1	3	/	0	6												
6	. Cou	inty of	Resi	idenc	e:		R	I	С	Н	L	Α	N	D													
7	. Age	ncy:		L	Т		G	O	V	Ε	R	Ν	O	R	,	S		O	F	F	I	С	Ε				
8. Ty	pe of E	Electio	n: 🗆	Prima	ary			Runo	ff 🗆 (Gener	al		□s	pecia	ı			□ Co	nven	tion/C	aucu	s					
	9. If filing fee was paid from personal funds and will be the only expense, enter amount of filing fee \$ Stop here – sign, date, and mail this page and page 1 only at t least fifteen (15) days before the election. If you receive any funds or make any other expenditures, you must open a separate account.																										
	ONTRII		NS)							itemized Itemized .00 or less) (over \$100.00)						TOTAL This Period Election Cycle					ycle						
A.	Candi	dates:	Perso	nal Fu	ınds		ş	3		0.00 \$					0.00 \$						0.0	0	\$	7	84,0	00.00	
В.	Individ	lual Co	ntribu	tions o	or othe	er	(+) \$	3		25.05 (+) \$					2.86			(+)	\$		2	27.9	1 (+)	\$	6	44,8	03.95
C.	In-Kind	d Conti	ributio	ns			(+) \$	5		0.00 (+) \$					0.00			(+) \$ 0.00			0 (+)	\$		80,3	49.25		
D.	Total (Contrib	utions	s			(=) \$	3		25.05 (=) \$					2.86 (=)				\$		2	27.9	1 (=)	\$	1,5	09,1	53.20
11. E	XPEND	DITURE	ES		Tota	al (Thi	s Peri	od)		Total	(Electi	ion Cy	/cle)	12	. BAL	ANCE	OF C	ONT	RIBUT	TIONS	;						
A.	In-Kind (Must	d Expe equal ´		es	\$			0.00)	\$ 80,349.25				5 A.	A. Contrib. On Hand (Beginning of This Period)							\$		2,6	20.64		
В.	Expen	ditures	;	(+	+) \$		1,67	3.96	5 (+	(+) \$ 1,427,829.36 F				6 B.	B. Total Contributions (This Period) (10.D)							(+)	\$			27.91	
C. Total Expenditures (=) \$ 1,673.96 (=) \$ 1,508,178.61						C. Total Expenditures (This Period) (11.C) (-) \$ 1,673.96						73.96															
														D.	Contri	b. On	Hand	(Perio	od En	d)			(=)	\$		9	74.59
	13. LOANS Amounts Owed by the Candidate \$ 292,798.91 (Must be Itemized in Section C)																										
CERT	CERTIFICATION: I certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not																										
received within five (5) days of the deadline, a late filing penalty of \$100.00 per day WILL be levied. Date: 8/1/2011 Signature: If other than the candidate, print name below																											
Print: J. TODD KINCANNON																											
	FOR OFFICE USE ONLY: Graph Complete FAXED COPIES WILL NOT BE ACCEPTED The original must be received no later than 5:00 p.m. on the date of the																										
	established deadline. □ Entered□ Scanned																										

NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.

E4A.3 A. ITEMIZED CONTRIBUTIONS

Name: R. MICHAEL CAMPBELL FOR LT. GOVERNOR

DATE	INDIV	LL NAME, FULL ADDRESS, AND OCCUPATION OF IDUAL CONTRIBUTOR(S) OR FULL NAME AND FULL ADDRESS OF GROUP MAKING CONTRIBUTION	CONTRIBUTIONS THIS PERIOD	CONTRIBUTIONS TO DATE		
	Name:	Paypal (Refund)				
4/6/07	Address:	2212 North First St., San Jose, CA 95131	\$ 0.02	\$ 0.02		
	Occupation:	Paypal Account Verification				
	Name:	Paypal (Refund)				
4/6/07	Address:	2212 North First St., San Jose, CA 95131	\$ 0.03	\$ 0.05		
	Occupation:	Paypal Account Verification				
	Name:	Mr. Adam Piper				
4/6/07	Address:	2905 Kennedy St., Columbia, SC 29205	\$ 12.50	\$ 12.50		
	Occupation:	Consulting				
	Name:	Miss Lindsey C. Thompson				
4/6/07	Address:	400 Canal Place Dr., Columbia, SC 29201	\$ 12.50	\$ 12.50		
	Occupation:	Consulting				
	Name:	Wachovia (Interest)				
4/30/07	Address:	705 Saluda Ave., Columbia, SC 29205	\$ 1.20	\$ 225.54		
	Occupation:	Bank				
	Name:	Wachovia (Interest)				
5/31/07	Address:	705 Saluda Ave., Columbia, SC 29205	\$ 1.08	\$ 226.62		
	Occupation:	Bank				
	Name:	Wachovia (Interest)				
6/29/07	Address:	705 Saluda Ave., Columbia, SC 29205	\$ 0.58	\$ 227.20		
	Occupation:	Bank				
	Name:					
	Address:		\$	\$		
	Occupation:					
	Name:					
	Address:		\$	\$		
	Occupation:					
	Name:					
	Address:		\$	\$		
	Occupation:					
	Name:					
	Address:		\$	\$		
	Occupation:					
	Name:					
	Address:		<u> </u>	\$		
	Occupation:					

PAGE SUBTOTAL \$ 27.91

ALL CONTRIBUTIONS LISTED -- TOTAL (Equals Number 10.D Period Total) \$ 27.91

E4A.4 B. ITEMIZED EXPENDITURES

Name: R. MICHAEL CAMPBELL FOR LT. GOVERNOR

DATE	FULL NA	ME <u>AND</u> FULL ADDRESS OF VENDOR OR CANDIDATE TO WHOM EXPENDITURE WAS MADE	DESCRIPTION OF EXPENDITURE	AMOUNT THIS PERIOD
4/4/07	Name:	Wachovia	Objection	16.00
4/4/07	Address:	705 Saluda Ave., Columbia, SC 29205	- Checks	\$ 16.00
4/0/07	Name:	Paypal	Daymal Fee	6 1 20
4/6/07	Address:	2212 North First St., San Jose, CA 95131	Paypal Fee	\$ 1.32
4/6/07	Name:	Miss Lindsey C. Thompson	Filing Proporation	\$ 250.00
4/6/07	Address:	400 Canal Place Dr., Columbia, SC 29201	Filing Preparation	250.00
4/10/07	Name:	Look.net LC	Listserve	\$ 240.00
4/10/07	Address:	P.O. Box 308, Lorton, VA 22199	Listserve	240.00
4/13/07	Name:	Direct Marketers of Charleston	Canina Daymant	\$ 45.00
4/13/07	Address:	P.O. Box 113, Mount Pleasant, SC 29465	Service Payment	\$ 45.00
4/16/07	Name:	Go To Team	Commercial Braduation	\$ 77.64
4/16/07	Address:	P.O. Box 22122, Charleston, SC 29413	Commercial Production	\$ 77.64
E/0/07	Name:	Wachovia	Commercial Service	\$ 32.00
5/9/07	Address:	705 Saluda Ave., Columbia, SC 29205	Charges	32.00
6/5/07	Name:	Capitol One	Credit Card	¢ 500.00
6/5/07	Address:	P.O. Box 70884, Charlotte, NC 28272	- Credit Card	\$ 500.00
6/6/07	Name:	FIA Card Services	Credit Cand	\$ 500.00
0/0/07	Address:	P.O. Box 17309, Baltimore, MD 21297	- Credit Card	\$ 500.00
6/44/07	Name:	Wachovia	Commercial Service	\$ 12.00
6/11/07	Address:	705 Saluda Ave., Columbia, SC 29205	Charges	12.00
	Name:			\$
	Address:			7
	Name:			\$
	Address:			7
	Name:			\$
	Address:			9
	Name:			\$
	Address:			9
	Name:			\$
	Address:			9
	Name:			\$
	Address:			
	Name:			e
	Address:			\$
<u> </u>	Name:			\$
	Address:			7

PAGE SUBTOTAL \$ 1,673.96

TOTAL (Must equal amount reported in Number 11.C This Period) \$ 1,673.96

E4A.5 C. (1) LOANS RECEIVED

CANDIDATE CAMPAIGN DISCLOSURE FORM-Pg. 5 of 5
Name: R. MICHAEL CAMPBELL FOR LT. GOVERNOR

DATE	FULL NA	AME AND FULL ADDRESS OF INDIVIDUAL OR FULL NAME AND FULL ADDRESS OF GROUP MAKING LOANS	PURPOSE	TERMS	INITIAL AMOUNT OF LOAN	
	Name:	None				
	Address:				\$	
	Purpose:					
	Terms:					
	Name:					
	Address:				\$	
	Purpose:				۶	
	Terms:					

(2) LOAN REPAYMENTS

DATE OF	FULL	NAME AND FULL ADDRESS OF INDIVIDUAL OR		PAYM	EXISTING	
PAYMENT		GROUP TO WHOM REPAYMENT WAS MADE		This Period	Year-to-Date	BALANCE
Period End	Name:	Mr. Mike Campbell	\$	None	\$ 0.00	\$ 185,598.72
Penoa Ena	Address:	P.O. Box 11211, Columbia, SC 29211	P	none	\$ 0.00	\$ 185,598.72
Davied Food	Name:	Mr. Mike Campbell	٠	V	¢ 0.00	¢ 107 200 10
Period End	Address:	P.O. Box 11211, Columbia, SC 29211	\$	None	\$ 0.00	\$ 107,200.19
	Name:		٠		6	6
	Address:		\$		\$	\$
	Name:		\$		ć	6
	Address:				\$	\$
	Name:				ć	ć
	Address:		\$		\$	\$
	Name:		٠		ć	ć
	Address:		\$		\$	\$
	Name:		ė		ė	ė
	Address:		\$		\$	\$
	Name:		٠			^
	Address:		\$		\$	\$

TOTAL (Must equal amount reported in Number 13 Loans) \$ 292,798.91

D. FINAL DISPOSITION OF PROPERTY OWNED BY CAMPAIGN WORTH \$100.00 OR MORE						
Asset:	Disposition:					
Asset:	Disposition:					
Asset:	Disposition:					
Asset:	Disposition:					